SAFR009B

#### TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2007 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE IN ('36')

Trafficway Summaries

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

#### Contributing

| Circumstances                | INTERSTA | TE    | US HIGHW | VAY   | STATE H | IGHWAY | COUNTY RO | ADS   | LOCAL ST | TREET | ***TC | )TAL*** |  |
|------------------------------|----------|-------|----------|-------|---------|--------|-----------|-------|----------|-------|-------|---------|--|
| Involving Driver             | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL   | FATAL  | TOTAL     | FATAL | TOTAL    | FATAL | TOTAL | FATAL   |  |
| NONE                         |          |       | 15       | 2     | 3       |        |           |       |          |       | 18    | 2       |  |
| OTHER*(DRIVER)               |          |       |          |       |         |        |           |       |          |       |       |         |  |
| DRUGS                        |          |       |          |       |         |        |           |       |          |       |       |         |  |
| ALCOHOL                      |          |       |          |       | 3       |        | 1         |       |          |       | 4     | 0       |  |
| FAILED TO YIELD RIGHT OF WAY |          |       | 1        |       |         |        |           |       |          |       | 1     | 0       |  |
| DISREGARDED TRAFFIC SIGNS    |          |       |          |       |         |        | 1         |       |          |       | 1     | 0       |  |
| EXCEEDED STATED SPEED LIMIT  |          |       |          |       |         |        |           |       |          |       |       |         |  |
| TOO FAST FOR CONDITIONS      |          |       | 12       |       | 2       |        | 4         |       |          |       | 18    | 0       |  |
| MADE AN IMPROPER TURN        |          |       |          |       |         |        |           |       |          |       |       |         |  |
| WRONG SIDE OR WRONG WAY      |          |       | 1        | 1     | 1       |        |           |       |          |       | 2     | 1       |  |
| FOLLOWED TOO CLOSELY         |          |       | 1        |       |         |        |           |       |          |       | 1     | 0       |  |
| IMPROPER LANE CHANGE         |          |       |          |       |         |        |           |       |          |       |       |         |  |
| IMPROPER BACKING OPERATION   |          |       |          |       |         |        |           |       |          |       |       |         |  |
| IMPROPER PASSING             |          |       | 1        |       |         |        |           |       |          |       | 1     | 0       |  |
| IMPROPER SIGNALS             |          |       | 1        |       |         |        |           |       |          |       | 1     | 0       |  |
| IMPROPER PARKING             |          |       |          |       |         |        |           |       |          |       |       |         |  |
| FELL ASLEEP, FAINTED ETC.    |          |       | 3        | 1     | 1       |        |           |       |          |       | 4     | 1       |  |
| LIC. REST. NOT COMPLIED      |          |       |          |       |         |        |           |       |          |       |       |         |  |
| INATTENTIVE DRIVING          |          |       | 8        | 1     | 2       |        | 3         |       |          |       | 13    | 1       |  |
| CELL PHONE                   |          |       |          |       |         |        |           |       |          |       |       |         |  |
| CARELESS DRIVING             |          |       | 4        |       | 2       |        | 1         |       |          |       | 7     | 0       |  |
| NOT STATED                   |          |       |          |       |         |        |           |       |          |       |       |         |  |
| TOTAL                        |          |       | 47       | 5     | 14      |        | 10        |       |          |       | 71    | 5       |  |

#### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES Start Date 01-JAN-2007 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE IN ('36') Page 2 of 15

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### **Trafficway Summaries**

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing Circumstances Involving Environment | INTERST | ATE   | US HIGH | VAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL S | TREET | ***TO | TAL*** |  |
|--|---------|-------|---------|-------|---------|--------|--------|-------|---------|-------|-------|--------|--|
| mvoiving Liiviioiiiieiit                         | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL   | FATAL | TOTAL | FATAL  |  |
| FOG, SMOG, SMOKE                                 |         |       |         |       |         |        |        |       |         |       |       |        |  |
| SLEET, HAIL                                      |         |       |         |       |         |        |        |       |         |       |       |        |  |
| BLOWING SAND, SOIL, DIRT                         |         |       | 6       |       |         |        | 1      |       |         |       | 7     | 0      |  |
| SEVERE CROSSWINDS                                |         |       | 10      |       |         |        | 1      |       |         |       | 11    | 0      |  |
| RAIN, SNOW                                       |         |       |         |       |         |        |        |       |         |       |       |        |  |
| SIGN OBSTRUCTION                                 |         |       |         |       |         |        |        |       |         |       |       |        |  |
| VEGETATION OBSTRUCTION                           |         |       |         |       |         |        |        |       |         |       |       |        |  |
| SNOW BANK OBSTRUCTION                            |         |       |         |       |         |        |        |       |         |       |       |        |  |
| HILL OBSTRUCTION                                 |         |       |         |       |         |        |        |       |         |       |       |        |  |
| BUILDING OBSTRUCTION                             |         |       |         |       |         |        |        |       |         |       |       |        |  |
| CURVE IN ROADWAY                                 |         |       |         |       |         |        | 1      |       |         |       | 1     | 0      |  |
| SUN GLARE  |         |       | 1       |       | 1       |        |        |       |         |       | 2     | 0      |  |
| OTHER*(ENVIRONMENT)                              |         |       |         |       |         |        |        |       |         |       |       |        |  |
| NOT STATED                                       |         |       |         |       |         |        |        |       |         |       |       |        |  |
| TOTAL  |         |       | 17      |       | 1       |        | 3      |       |         |       | 21    | 0      |  |

#### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2007 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE IN ('36')

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# Contributing Circumstances

**Involving Other Person** 

INTERSTATE US HIGHWAY STATE HIGHWAY COUNTY ROADS LOCAL STREET \*\*\*TOTAL\*\*\* TOTAL FATAL TOTAL FATAL TOTAL FATAL TOTAL FATAL TOTAL FATAL TOTAL FATAL

DRUGS

ALCOHOL

FAILED TO YIELD ROW

DISREGARD TRAFFIC CONTROL DEVICE

ILLEGALLY IN ROADWAY

BICYCLE VIOLATION

CLOTHING NOT VISIBLE

OTHER\*(PERSON)

PED J-WALK

PED IN X-WALK

NOT STATED

TOTAL

#### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

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Start Date 01-JAN-2007 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE IN ('36')

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

## Contributing

| Circumstances       | INTERST | ATE   | US HIGHW | YAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL ST | TREET | ***TO | TAL*** |
|---------------------|---------|-------|----------|-------|---------|--------|--------|-------|----------|-------|-------|--------|
| Involving Passenger | TOTAL   | FATAL | TOTAL    | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |

ALCOHOL

DRUGS

OBSTRUCTED DRIVER'S VIEW

OTHER DISTRACTION

OTHER\* (PASSENGER)

NOT STATED

TOTAL

| Contributing<br>Circumstances  | INTERST. | ATE   | US HIGH | WAY   | STATE H | IGHWAY | COUNTY : | ROADS | LOCAL S | FREET | ***TOT. | AL*** |
|--------------------------------|----------|-------|---------|-------|---------|--------|----------|-------|---------|-------|---------|-------|
| Involving Road                 | TOTAL    | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL    | FATAL | TOTAL   | FATAL | TOTAL   | FATAL |
| WET                            |          |       |         |       |         |        |          |       |         |       |         |       |
| ICY                            |          |       | 14      |       |         |        |          |       |         |       | 14      | 0     |
| SLUSHY                         |          |       | 2       |       |         |        |          |       |         |       | 2       | 0     |
| DEBRIS                         |          |       |         |       |         |        |          |       |         |       |         |       |
| RUT, HOLES, BUMPS              |          |       |         |       |         |        |          |       |         |       |         |       |
| WORN,TRAVEL-POLISHED SURFACE   |          |       |         |       |         |        |          |       |         |       |         |       |
| ROAD UNDER CONSTRUCTION/MAINT. |          |       |         |       |         |        |          |       |         |       |         |       |
| OBSTRUCTION                    |          |       |         |       |         |        |          |       | 1       |       | 1       | 0     |
| TRAFFIC CONTROL INOPERATIVE    |          |       |         |       |         |        |          |       | 1       |       | 1       | 0     |
| SHOULDERS LOW, SOFT OR HIGH    |          |       |         |       |         |        | 1        |       |         |       | 1       | 0     |
| OTHER*(ROAD)                   |          |       |         |       |         |        |          |       |         |       |         |       |
| NOT STATED                     |          |       |         |       |         |        |          |       |         |       |         |       |
| TOTAL                          |          |       | 16      |       |         |        | 1        |       | 2       |       | 19      | 0     |

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#### TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2007 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE IN ('36')

Trafficway Summaries

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes
Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing<br>Circumstances | INTERSTATE | US HIGHWAY    | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | ***TOTAL*** |
|-------------------------------|------------|---------------|---------------|--------------|--------------|-------------|
| Involving Vehicle             | TOTAL FATA | L TOTAL FATAL | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | TOTAL FATAL |
| BRAKES                        |            |               |               |              |              |             |
| STEERING                      |            |               |               |              |              |             |
| POWER PLANT                   |            |               |               |              |              |             |
| SUSPENSION                    |            |               |               |              |              |             |
| TIRES                         |            | 1             |               |              |              | 1 0         |
| EXHAUST                       |            |               |               |              |              |             |
| LIGHTS                        |            |               |               |              |              |             |
| SIGNALS                       |            |               |               |              |              |             |
| WINDOWS                       |            |               |               |              |              |             |
| RESTRAINT SYSTEM              |            |               |               |              |              |             |
| WHEELS                        |            |               |               |              |              |             |
| TRUCK COUPLING                |            |               |               |              |              |             |
| CARGO                         |            |               |               |              |              |             |
| FUEL SYSTEM                   |            |               |               |              |              |             |
| OTHER*(VEHICLE)               |            |               |               |              |              |             |
| NOT STATED                    |            |               |               |              |              |             |
| TOTAL                         |            | 1             |               |              |              | 1 0         |

#### MONTANA DEPARTMENT OF TRANSPORTATION

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TRAFFICWAY VEHICLE SUMMARIES

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## Start Date 01-JAN-2007 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE IN ('36')

**Trafficway Summaries** 

TOTAL

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

| Vehicle By<br>Trailer Style    | INTERSTATE<br>TOTAL FATAL | US HIGHWAY<br>TOTAL FATAL | STATE HIGHWAY<br>TOTAL FATAL | COUNTY ROADS<br>TOTAL FATAL | LOCAL STREET TOTAL FATAL | ***TOTAL** TOTAL FA | ·*  |
|--------------------------------|---------------------------|---------------------------|------------------------------|-----------------------------|--------------------------|---------------------|-----|
| NO TRAILER                     |                           | 41                        | 4 9                          | 6                           | 1                        | 57                  | 4   |
| CAMPING TRAILER                |                           |                           |                              |                             |                          |                     |     |
| MOBILE HOME                    |                           |                           |                              |                             |                          |                     |     |
| UTILITY TRAILER (3000 & Under) |                           | 1                         |                              |                             |                          | 1                   | 0   |
| UTILITY TRAILER( Over 3000)    |                           |                           |                              |                             |                          |                     |     |
| SEMI CARGO TRAILER             |                           | 11                        |                              |                             |                          | 11                  | 0   |
| FULL CARGO TRAILER             |                           | 1                         |                              |                             |                          | 1                   | 0   |
| POLE TRAILER                   |                           |                           |                              |                             |                          |                     |     |
| TWO TRAILER UNIT               |                           | 1                         | 1                            |                             |                          | 2                   | 0   |
| THREE TRAILER UNIT             |                           |                           |                              |                             |                          |                     |     |
| FIFTH WHEEL                    |                           | 1                         |                              |                             |                          | 1                   | 0   |
| BOAT TRAILER                   |                           |                           |                              |                             |                          |                     |     |
| TWO TRAILER UNIT RECREATIONAL  |                           |                           |                              |                             |                          |                     |     |
| OTHER                          |                           |                           |                              |                             |                          |                     |     |
| NOT STATED                     |                           |                           |                              |                             |                          |                     |     |
| TOTAL                          |                           | 56                        | 10                           | 6                           | 1                        | 73                  | 4   |
| Vehicle By<br>Damage Severity  | INTERSTATE                | US HIGHWAY                | STATE HIGHWAY                | COUNTY ROADS                | LOCAL STREET             | ***TOTAL*           | **  |
|                                | TOTAL FATAL               | TOTAL FATAL               | TOTAL FATAL                  | TOTAL FATAL                 | TOTAL FATAL              |                     | TAL |
| DISABLING DAMAGE               |                           | 29                        | 4 4                          | 3                           | 1                        | 37                  | 4   |
| FUNCTIONAL DAMAGE              |                           | 14                        | 3                            |                             |                          | 17                  | 0   |
| OTHER MOTOR VEHICLE DAMAGE     |                           | 2                         |                              |                             |                          | 2                   | 0   |
| NO DAMAGE                      |                           |                           |                              | 1                           |                          | 1                   | 0   |
| NOT STATED                     |                           | 14                        | 3                            | 2                           |                          | 19                  | 0   |

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#### MONTANA DEPARTMENT OF TRANSPORTATION

COUNTY ROADS

LOCAL STREET

\*\*\*TOTAL\*\*\*

TRAFFICWAY VEHICLE SUMMARIES

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#### Start Date 01-JAN-2007 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE IN ('36')

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

INTERSTATE

US HIGHWAY

#### Vehicle By **Body Style**

|                           | 111111111111111111111111111111111111111 |       | 00 11101111 | 5       | 111 11101111111 | COONTI ROLL | DOCINE BIREEI  | 10    | JIAL  |
|---------------------------|---|-------|-------------|---------|-----------------|-------------|----------------|-------|-------|
|                           | TOTAL                                   | FATAL | TOTAL       | FATAL T | OTAL FATAL      | TOTAL FAT   | AL TOTAL FATAL | TOTAL | FATAL |
| PASSENGER CAR (UNKNOWN)   |   |       | 7           |         | 1               |             |                | 8     | 0     |
| VAN                       |   |       |             |         |                 |             |                |       |       |
| BUS                       |   |       |             |         |                 |             |                |       |       |
| SCHOOL BUS                |   |       |             |         | 1               |             |                | 1     | 0     |
| PICKUP (CATEGORY UNKNOWN) |   |       | 6           |         | 1               | 2           |                | 9     | 0     |
| TRUCK/TRUCK-TRACTOR       |   |       | 16          |         | 1               | 1           |                | 18    | 0     |
| MOTORHOME                 |   |       |             |         |                 |             |                |       |       |
| MOTORCYCLE                |   |       | 1           |         | 1               |             |                | 2     | 0     |
| AMBULANCE                 |   |       |             |         |                 |             |                |       |       |
| FARM TRACTOR              |   |       |             |         |                 |             |                |       |       |
| CONSTRUCTION EQUIPMENT    |   |       |             |         |                 |             |                |       |       |
| PICKUP WITH CAMPER        |   |       |             |         |                 |             |                |       |       |
| BICYCLE                   |   |       |             |         |                 |             |                |       |       |
| SNOWMOBILE                |   |       |             |         |                 |             |                |       |       |
| OTHER                     |   |       |             |         |                 |             |                |       |       |
| FIRE TRUCK                |   |       |             |         |                 |             |                |       |       |
| SMALL PICKUP              |   |       | 2           |         |                 |             |                | 2     | 0     |
| STANDARD PICKUP           |   |       | 11          | 2       | 1               |             | 1              | 13    | 2     |
| SUBCOMPACT CAR            |   |       |             |         |                 |             |                |       |       |
| COMPACT CAR               |   |       | 1           |         | 1               |             |                | 2     | 0     |
| MID SIZE CAR              |   |       | 7           | 1       | 1               | 1           |                | 9     | 1     |
| LARGE PASSENGER CAR       |   |       |             |         |                 |             |                |       |       |
| SMALL STATION WAGON       |   |       | 1           |         |                 | 1           |                | 2     | 0     |
| MID SIZE STATION WAGON    |   |       |             |         |                 |             |                |       |       |
| LARGE STATION WAGON       |   |       |             |         |                 |             |                |       |       |
| MOPED                     |   |       |             |         |                 |             |                |       |       |
|                           |   |       |             |         |                 |             |                |       |       |

STATE HIGHWAY

#### MONTANA DEPARTMENT OF TRANSPORTATION

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## Start Date 01-JAN-2007 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE IN ('36')

TRAFFICWAY VEHICLE SUMMARIES

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

#### **Vehicle By**

| Body Style        | INTERST | ATE   | US HIGH | WAY   | STATE | HIGHWAY | COUNTY | ROADS | LOCAL S' | TREET | ***TO | TAL*** |  |
|-------------------|---------|-------|---------|-------|-------|---------|--------|-------|----------|-------|-------|--------|--|
|                   | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL | FATAL   | TOTAL  | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |  |
| MINI VAN          |         |       | 1       |       |       |         |        |       |          |       | 1     | 0      |  |
| SUV               |         |       | 6       | 1     | -     | 1       | 1      |       |          |       | 8     | 1      |  |
| TOW TRUCK         |         |       |         |       |       |         |        |       |          |       |       |        |  |
| WORK CONSTRUCTION |         |       |         |       |       |         |        |       |          |       |       |        |  |
| UNKNOWN           |         |       |         |       |       |         |        |       |          |       |       |        |  |
| NOT STATED        |         |       |         |       |       | 1       |        |       |          |       | 1     | 0      |  |
| TOTAL             |         |       | 59      | 4     | 1     | 0       | 6      |       | 1        |       | 76    | 4      |  |
|                   |         |       |         |       |       |         |        |       |          |       |       |        |  |

### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2007 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE IN ('36')

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### **Trafficway Summaries**

Vehicle Summaries

| Vehicle By    | INTERST | ATE   | US HIGHV | WAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL S | TREET | ***TO | TAL*** |
|---------------|---------|-------|----------|-------|---------|--------|--------|-------|---------|-------|-------|--------|
| Registration  | TOTAL   | FATAL | TOTAL    | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL   | FATAL | TOTAL | FATAL  |
| ALABAMA       |         |       |          |       |         |        |        |       |         |       |       |        |
| ALASKA        |         |       |          |       |         |        |        |       |         |       |       |        |
| ARIZONA       |         |       | 1        |       |         |        |        |       |         |       | 1     | 0      |
| ARKANSAS      |         |       |          |       |         |        |        |       |         |       |       |        |
| CALIFORNIA    |         |       |          |       |         |        |        |       |         |       |       |        |
| COLORADO      |         |       |          |       |         |        |        |       |         |       |       |        |
| CONNECTICUT   |         |       |          |       |         |        |        |       |         |       |       |        |
| DELAWARE      |         |       |          |       |         |        |        |       |         |       |       |        |
| FLORIDA       |         |       | 1        |       |         |        |        |       |         |       | 1     | 0      |
| GEORGIA       |         |       |          |       |         |        |        |       |         |       |       |        |
| HAWAII        |         |       |          |       |         |        |        |       |         |       |       |        |
| IDAHO         |         |       | 1        |       |         |        |        |       |         |       | 1     | 0      |
| ILLINOIS      |         |       | 1        |       |         |        |        |       |         |       | 1     | 0      |
| INDIANA       |         |       |          |       |         |        |        |       |         |       |       |        |
| IOWA          |         |       |          |       |         |        |        |       |         |       |       |        |
| KANSAS        |         |       |          |       |         |        |        |       |         |       |       |        |
| KENTUCKY      |         |       | 1        |       |         |        |        |       |         |       | 1     | 0      |
| LOUISIANA     |         |       |          |       |         |        |        |       |         |       |       |        |
| MAINE         |         |       | 1        |       |         |        |        |       |         |       | 1     | 0      |
| MARYLAND      |         |       |          |       |         |        |        |       |         |       |       |        |
| MASSACHUSETTS |         |       |          |       |         |        |        |       |         |       |       |        |
| MICHIGAN      |         |       |          |       |         |        |        |       |         |       |       |        |
| MINNESOTA     |         |       | 1        |       |         |        |        |       |         |       | 1     | 0      |
| MISSISSIPPI   |         |       |          |       |         |        |        |       |         |       |       |        |
| MISSOURI      |         |       | 1        |       |         |        |        |       |         |       | 1     | 0      |
| MONTANA       |         |       | 29       | 4     | 1 9     |        | 5      |       |         |       | 43    | 4      |
| NEBRASKA      |         |       | 2        |       |         |        |        |       |         |       | 2     | 0      |

### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2007 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE IN ('36')

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# Trafficway Summaries

Vehicle Summaries

| Vehicle By           | INTERST | ATE   | US HIGHV | VAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL S | TREET | ***TO | TAL*** |
|----------------------|---------|-------|----------|-------|---------|--------|--------|-------|---------|-------|-------|--------|
| Registration         | TOTAL   | FATAL | TOTAL    | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL   | FATAL | TOTAL | FATAL  |
| NEVADA               |         |       |          |       |         |        |        |       |         |       |       |        |
| NEW HAMPSHIRE        |         |       |          |       |         |        |        |       |         |       |       |        |
| NEW JERSEY           |         |       |          |       |         |        |        |       |         |       |       |        |
| NEW MEXICO           |         |       |          |       |         |        |        |       |         |       |       |        |
| NEW YORK             |         |       |          |       |         |        |        |       |         |       |       |        |
| NORTH CAROLINA       |         |       |          |       |         |        |        |       |         |       |       |        |
| NORTH DAKOTA         |         |       | 1        |       |         |        |        |       |         |       | 1     | 0      |
| OHIO                 |         |       |          |       |         |        |        |       |         |       |       |        |
| OKLAHOMA             |         |       | 1        |       |         |        |        |       |         |       | 1     | 0      |
| OREGON               |         |       | 2        |       |         |        |        |       |         |       | 2     | 0      |
| PENNSYLVANIA         |         |       |          |       |         |        |        |       |         |       |       |        |
| RHODE ISLAND         |         |       |          |       |         |        |        |       |         |       |       |        |
| SOUTH CAROLINA       |         |       | 1        |       |         |        |        |       |         |       | 1     | 0      |
| SOUTH DAKOTA         |         |       |          |       |         |        |        |       |         |       |       |        |
| TENNESSEE            |         |       |          |       |         |        |        |       |         |       |       |        |
| TEXAS                |         |       |          |       |         |        |        |       |         |       |       |        |
| UTAH                 |         |       |          |       |         |        |        |       |         |       |       |        |
| VERMONT              |         |       |          |       |         |        |        |       |         |       |       |        |
| VIRGINIA             |         |       |          |       |         |        |        |       |         |       |       |        |
| WASHINGTON           |         |       |          |       |         |        |        |       |         |       |       |        |
| WEST VIRGINIA        |         |       |          |       |         |        |        |       |         |       |       |        |
| WISCONSIN            |         |       |          |       |         |        |        |       |         |       |       |        |
| WYOMING              |         |       | 1        |       |         |        |        |       |         |       | 1     | 0      |
| DISTRICT OF COULMBIA |         |       |          |       |         |        |        |       |         |       |       |        |
| U.S. GOVERNMENT      |         |       | 1        |       |         |        | 1      |       | 1       |       | 3     | 0      |
| GUAM                 |         |       |          |       |         |        |        |       |         |       |       |        |
| PUERTO RICO          |         |       |          |       |         |        |        |       |         |       |       |        |
|                      |         |       |          |       |         |        |        |       |         |       |       |        |

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#### Trafficway Summaries

Vehicle Summaries

| Vehicle By            | INTERST | ATE   | US HIGH | WAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL S | TREET | ***TO | TAL*** |  |
|-----------------------|---------|-------|---------|-------|---------|--------|--------|-------|---------|-------|-------|--------|--|
| Registration          | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL   | FATAL | TOTAL | FATAL  |  |
| VIRGIN ISLANDS        |         |       |         |       |         |        |        |       |         |       |       |        |  |
| ALBERTA               |         |       | 4       |       |         |        |        |       |         |       | 4     | 0      |  |
| BRITISH COLUMBIA      |         |       | 3       |       |         |        |        |       |         |       | 3     | 0      |  |
| MANITOBA              |         |       | 2       |       |         |        |        |       |         |       | 2     | 0      |  |
| NEWFOUNDLAND          |         |       |         |       |         |        |        |       |         |       |       |        |  |
| NEW BRUNSWICK         |         |       |         |       |         |        |        |       |         |       |       |        |  |
| NOVA SCOTIA           |         |       |         |       |         |        |        |       |         |       |       |        |  |
| ONTARIO               |         |       |         |       |         |        |        |       |         |       |       |        |  |
| PRINCE EDWARD ISLAND  |         |       |         |       |         |        |        |       |         |       |       |        |  |
| QUEBEC                |         |       |         |       |         |        |        |       |         |       |       |        |  |
| SASKATCHEWAN          |         |       |         |       |         |        |        |       |         |       |       |        |  |
| NORTHWEST TERRITORIES |         |       |         |       |         |        |        |       |         |       |       |        |  |
| CITY EXEMPT           |         |       |         |       |         |        |        |       |         |       |       |        |  |
| STATE EXEMPT          |         |       | 2       |       |         |        |        |       |         |       | 2     | 0      |  |
| COUNTY EXEMPT         |         |       | 1       |       |         |        |        |       |         |       | 1     | 0      |  |
| FOREIGN COUNTRY       |         |       |         |       |         |        |        |       |         |       |       |        |  |
| NOT STATED            |         |       | 1       |       | 1       |        |        |       |         |       | 2     | 0      |  |
| TOTAL                 |         |       | 59      | 4     | 1 10    |        | 6      |       | 1       |       | 76    | 4      |  |

TRAFFICWAY VEHICLE SUMMARIES

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Start Date 01-JAN-2007 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE IN ('36')

#### Trafficway Summaries

Vehicle Summaries

| First Harmful Event  TOTAL FATAL TOTAL FAT | FATAL |
|--|-------|
|  |       |
| OVERTURN 9 2 5 1 1   | 7 0   |
| FIRE/EXPLOSION   |       |
| IMMERSION  |       |
| JACKKNIFE 2  | 2 0   |
| OTHER NONCOLLISION   |       |
| PEDESTRIAN   |       |
| PEDALCYCLE   |       |
| RAILWAY TRAIN  |       |
| MV IN TRANSPORT 25 4 4   | 9 4   |
| MV IN TRANSPORT ON OTHER RDWAY   |       |
| PARKED MV  |       |
| MV AT RR XING  |       |
| WILD ANIMAL 8 1  | 0     |
| DOMESTIC ANIMAL 1 1  | 2 0   |
| OTHER OBJ. NOT FIXED 1   | L 0   |
| IMPACT ATTENUATOR  |       |
| BRIDGE/PIER/ABUTMENT   |       |
| BRIDGE PARAPET END   |       |
| BRIDGE RAIL  |       |
| GUARDRAIL FACE 2   | 2 0   |
| GUARDRAIL END  |       |
| MEDIAN BARRIER   |       |
| HWY. TRAFFIC SIGN POST 1   | L 0   |
| OVERHEAD SIGN SUPPORT  |       |
| LUMINAIRE/LIGHT SUPPORT 1  | L 0   |
| UTILITY POLE   |       |
| OTHER POST 2   | 2 0   |

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#### Trafficway Summaries

Vehicle Summaries

| Vehicle By          | INTERSTATE US HIG |       | US HIGH | WAY   | STATE | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***TOTAL*** |  |
|---------------------|-------------------|-------|---------|-------|-------|---------------|-------|--------------|-------|--------------|-------|-------------|--|
| First Harmful Event | TOTAL             | FATAL | TOTAL   | FATAL | TOTAL | FATAL         | TOTAL | FATAL        | TOTAL | FATAL        | TOTAL | FATAL       |  |
| CULVERT             |                   |       | 2       |       |       |               |       |              |       |              | 2     | 0           |  |
| CURB                |                   |       |         |       |       |               |       |              |       |              |       |             |  |
| DITCH               |                   |       | 1       |       |       | 1             | 1     |              |       |              | 3     | 0           |  |
| EMBANKMENT          |                   |       | 1       |       |       |               |       |              |       |              | 1     | 0           |  |
| FENCE               |                   |       | 2       |       |       | 1             |       |              |       |              | 3     | 0           |  |
| MAIL BOX            |                   |       |         |       |       |               |       |              |       |              |       |             |  |
| TREE                |                   |       |         |       |       |               |       |              |       |              |       |             |  |
| OTHER FIXED OBJECT  |                   |       |         |       |       |               |       |              |       |              |       |             |  |
| ROCK OR BOULDER     |                   |       | 1       |       |       |               |       |              |       |              | 1     | 0           |  |
| UNKNOWN             |                   |       |         |       |       |               |       |              |       |              |       |             |  |
| NOT STATED          |                   |       |         |       |       |               |       |              |       |              |       |             |  |
| TOTAL               |                   |       | 59      | 4     | 1 1   | )             | 6     |              | 1     |              | 76    | 4           |  |
|                     |                   |       |         |       |       |               |       |              |       |              |       |             |  |

TRAFFICWAY VEHICLE SUMMARIES

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### **Trafficway Summaries**

Vehicle Summaries

| Vehicle By                     | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***TOTAL*** |       |
|--------------------------------|------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|-------------|-------|
| Most Harmful Event             | TOTAL      | FATAL | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL       | FATAL |
| OVERTURN                       |            |       | 12         |       | 2             |       | 5            |       | 1            |       | 20          | 0     |
| FIRE/EXPLOSION                 |            |       |            |       |               |       |              |       |              |       |             |       |
| IMMERSION                      |            |       |            |       |               |       |              |       |              |       |             |       |
| JACKKNIFE                      |            |       | 3          |       |               |       |              |       |              |       | 3           | 0     |
| OTHER NONCOLLISION             |            |       |            |       |               |       |              |       |              |       |             |       |
| PEDESTRIAN                     |            |       |            |       |               |       |              |       |              |       |             |       |
| PEDALCYCLE                     |            |       |            |       |               |       |              |       |              |       |             |       |
| RAILWAY TRAIN                  |            |       |            |       |               |       |              |       |              |       |             |       |
| MV IN TRANSPORT                |            |       | 23         | 4     | 4             |       |              |       |              |       | 27          | 4     |
| MV IN TRANSPORT ON OTHER RDWAY |            |       |            |       |               |       |              |       |              |       |             |       |
| PARKED MV                      |            |       |            |       |               |       |              |       |              |       |             |       |
| MV AT RR XING                  |            |       |            |       |               |       |              |       |              |       |             |       |
| WILD ANIMAL                    |            |       | 8          |       | 1             |       |              |       |              |       | 9           | 0     |
| DOMESTIC ANIMAL                |            |       | 1          |       | 1             |       |              |       |              |       | 2           | 0     |
| OTHER OBJ. NOT FIXED           |            |       | 1          |       |               |       |              |       |              |       | 1           | 0     |
| IMPACT ATTENUATOR              |            |       |            |       |               |       |              |       |              |       |             |       |
| BRIDGE/PIER/ABUTMENT           |            |       |            |       |               |       |              |       |              |       |             |       |
| BRIDGE PARAPET END             |            |       |            |       |               |       |              |       |              |       |             |       |
| BRIDGE RAIL                    |            |       |            |       |               |       |              |       |              |       |             |       |
| GUARDRAIL FACE                 |            |       | 1          |       |               |       |              |       |              |       | 1           | 0     |
| GUARDRAIL END                  |            |       |            |       |               |       |              |       |              |       |             |       |
| MEDIAN BARRIER                 |            |       |            |       |               |       |              |       |              |       |             |       |
| HWY. TRAFFIC SIGN POST         |            |       |            |       |               |       |              |       |              |       |             |       |
| OVERHEAD SIGN SUPPORT          |            |       |            |       |               |       |              |       |              |       |             |       |
| LUMINAIRE/LIGHT SUPPORT        |            |       | 1          |       |               |       |              |       |              |       | 1           | 0     |
| UTILITY POLE                   |            |       |            |       |               |       |              |       |              |       |             |       |
| OTHER POST                     |            |       | 1          |       |               |       |              |       |              |       | 1           | 0     |
|                                |            |       |            |       |               |       |              |       |              |       |             |       |

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# TRAFFICWAY VEHICLE SUMMARIES

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#### Trafficway Summaries

Vehicle Summaries

| Vehicle By<br>Most Harmful Event | INTERSTATE US HIGHWAY |       |       | STATE | HIGHWAY | COUNTY ROADS |       | LOCAL STREET |       | ***TC | ***TOTAL*** |       |  |
|----------------------------------|-----------------------|-------|-------|-------|---------|--------------|-------|--------------|-------|-------|-------------|-------|--|
|                                  | TOTAL                 | FATAL | TOTAL | FATAL | TOTAL   | FATAL        | TOTAL | FATAL        | TOTAL | FATAL | TOTAL       | FATAL |  |
| CULVERT                          |                       |       | 1     |       |         |              |       |              |       |       | 1           | 0     |  |
| CURB                             |                       |       |       |       |         |              |       |              |       |       |             |       |  |
| DITCH                            |                       |       | 3     |       |         | 1            | 1     | -            |       |       | 5           | 0     |  |
| EMBANKMENT                       |                       |       | 2     |       |         |              |       |              |       |       | 2           | 0     |  |
| FENCE                            |                       |       | 1     |       |         | 1            |       |              |       |       | 2           | 0     |  |
| MAIL BOX                         |                       |       |       |       |         |              |       |              |       |       |             |       |  |
| TREE                             |                       |       |       |       |         |              |       |              |       |       |             |       |  |
| OTHER FIXED OBJECT               |                       |       |       |       |         |              |       |              |       |       |             |       |  |
| ROCK OR BOULDER                  |                       |       | 1     |       |         |              |       |              |       |       | 1           | 0     |  |
| UNKNOWN                          |                       |       |       |       |         |              |       |              |       |       |             |       |  |
| NOT STATED                       |                       |       |       |       |         |              |       |              |       |       |             |       |  |
| TOTAL                            |                       |       | 59    | 4     | 1       | 0            | 6     | 5            | 1     |       | 76          | 4     |  |
|                                  |                       |       |       |       |         |              |       |              |       |       |             |       |  |